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| --- |
| **For operations outside the European Union** |

#### **STANDARD FORM OF CONTRACT NOTICE**

*The compliance of information provided in this form with the*

*EIB’s Guide to Procurement is the procuring entity’s responsibility.*

|  |  |
| --- | --- |
| **Project name:** | Rehabilitation of Bistrica Hydropower Plant |

**Preliminary questions**

|  |  |
| --- | --- |
| **\*Type of contract:** | **\*Type of procedure:** |
| Works | Open procedure |
| Supplies | Restricted procedure |
| Services | Competitive procedure with negotiation |
|  | Competitive dialogue |

**Section I: Procuring entity**

**Name and address** *(please identify procuring entity responsible for the procedure)*

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **\*Official name:** | | | | Joint Stock Company “Elektroprivreda Srbije” | | | | | | | | | | | |
| **\*Country:** | | Republic of Serbia | | | | | | | | | | |
| **\*Town:** | Belgrade | | | | | | Postal address: | | | | | Balkanska 13 | | | |
| Postal code: | | | 11000 | | | | | | | |  | |
| Contact person: | | | | | Dragan Stankovic | | | | | | | |
| **\*Email:** | dragan.stankovic@eps.rs | | | | | | | | Tel: | +381 11 3952 441 | | | | |
|  | | | | | |  | | | Fax: | Click here to enter fax number. Only one fax number is allowed. | | | | |
| **\*Internet address (URL):** [**www.eps.rs**](http://www.eps.rs) | | | | | | | | Click here to enter URL. | | | | | | or select  N/A | |

**\*Communication**

|  |
| --- |
| **\***  **The procurement documents are available for unrestricted and full direct access, free of charge, at (URL):** Click here to enter URL. **or select**   **N/A** *[*if URL not available*]*  or  **Access to the procurement documents is restricted. Further information can be obtained at (URL):** <https://hppsreconstructions.eps.rs> **or select**   **N/A** *[*if URL not available*]*    *[If N/A is selected, it is compulsory to fill the contact details in* ‘another address’ *under* ‘Additional information can be obtained from’*]* |

**\*Additional information can be obtained from**

the abovementioned address

another address:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| *[Please fill this section only if ‘another address’ is selected]*   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **\*Official name:** | | | | Click here to enter the name. | | | | | | | | | | | | | **\*Country:** | | Click here to enter country. | | | | | | | | | | | | **\*Town:** | Click here to enter town. | | | | | | | Postal address: | | | | Click here to enter street. | | | | | Postal code: | | | Click here to enter postal code. | | | | | | | |  | | | Contact person: | | | | | Click here to enter the name of contact person. | | | | | | | | | **\*Email:** | Click here to enter email. Only one email address is allowed. | | | | | | | | Tel: | Click here to enter telephone number. Only one telephone number is allowed. | | | | | |  | | | | | | |  | | Fax: | Click here to enter fax number. Only one fax number is allowed. | | | | | | **\*Internet address (URL):** | | | | | | Click here to enter URL. | | | | | | | | | |  | | | | | |  | | | | | | | | or select  N/A | | |

**\*Tenders or requests to participate must be submitted**

electronically via: Click here to enter URL.

to the abovementioned address

to the following address: Click here to provide address.

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| *[Please fill this section only if ‘*to the following address*’ is selected]*   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **\*Official name:** | | | | Click here to enter the name. | | | | | | | | | | | | | **\*Country:** | | Click here to enter country. | | | | | | | | | | | | **\*Town:** | Click here to enter town. | | | | | | | Postal address: | | | | Click here to enter street. | | | | | Postal code: | | | Click here to enter postal code. | | | | | | | |  | | | Contact person: | | | | | Click here to enter the name of contact person. | | | | | | | | | **\*Email:** | Click here to enter email. Only one email address is allowed. | | | | | | | | Tel: | Click here to enter telephone number. Only one telephone number is allowed. | | | | | |  | | | | | | |  | | Fax: | Click here to enter fax number. Only one fax number is allowed. | | | | | | **\*Internet address (URL):** | | | | | | Click here to enter URL. | | | | | | | | | |  | | | | | |  | | | | | | | | or select  N/A | | |

**\*Type of the procuring entity**

|  |  |
| --- | --- |
| Ministry or any other national or regional authority, including their regional or local subdivisions | Body governed by public law |
| National or federal agency/office | International organisation |
| Regional or local authority | Other type: Electrical power production company |
| Regional or local agency/office |  |

**\*Main activity**

|  |  |
| --- | --- |
| General public services | Housing and community amenities |
| Public order and safety | Social protection |
| Environment | Recreation, culture and religion |
| Economic and financial affairs | Education |
| Health |  |
| Production, transport and distribution of gas and heat | Urban railway, tramway, trolleybus or bus services |
| Electricity | Railway services |
| Extraction of gas and oil | Port-related activities |
| Exploration and extraction of coal and other solid fuels | Airport-related activities |
| Water | Postal services |
| Other activity: Click here to enter other activity. |  |

**Section II: Object**

**Scope of the procurement**

|  |  |  |  |
| --- | --- | --- | --- |
| **\*Title:** | Rehabilitation of Bistrica Hydropower Plant | Reference number: | EIB-GtP/ENERGY  EPSGF-ICB-W-2025-01 |

|  |  |
| --- | --- |
| **\*Short description:** | The project consists of rehabilitation of the Bistrica HPP in order to increase existing efficiency, reliability and safety of the plant, to decrease costs of operation and maintenance (directly and indirectly), to upgrade the equipment and to extend life cycle of the HPP equipment for another 40 years. The Works will be carried out under the Serbian Law and FIDIC Yellow Book Conditions of Contract for Plant and Design-Build, First Edition, 1999 and will include electrical and mechanical Works related to the generating Units with appurtenant equipment and power plant auxiliary equipment, as well as civil works accompanying the electrical and mechanical Works. In general, project includes supply of the main and auxiliary equipment, as well as the works that follow their installation. |

|  |  |  |  |
| --- | --- | --- | --- |
| Estimated total contract value excluding VAT: | 48,635,100.00 | Currency: | Euro |

**\*This contract is divided into lots**

|  |  |  |
| --- | --- | --- |
| yes | no | |
|  | |  | |
| *[Please fill this section only if contract is divided into lots.]*   |  |  | | --- | --- | | Quantity of lots: | Click here to enter number of lots. |  |  |  |  |  | | --- | --- | --- | --- | | **\*Tenders may be submitted for**   |  |  |  | | --- | --- | --- | | all lots | one lot only | maximum number of lots Click here to enter max number of lots. | |   Maximum number of lots that may be awarded to one tenderer Click here to enter max number of lots.  The procuring entity reserves the right to award contracts combining the following lots or groups of lots   |  |  | | --- | --- | | |  | | --- | | Click here to indicate lots or group of lots that may be combined up to 400 characters. | | | | | | |

*[If the contract is divided into lots, please fill the Annex I of the Standard Form of Contract Notice for each lot separately and do NOT fill the Description section immediately below.]*

**Description**

Main site or place of performance

|  |
| --- |
| NUTS code: RS REPUBLIKA SRBIJA /РЕПУБЛИКА СРБИЈА  Republic of Serbia, Bistrica-Nova Varoš, Bistrica HPP |

**\*Description of the procurement**

|  |
| --- |
| Procurement will be by an International Open Tendering procedure, following issue of this Contract Notice and Procurement Document, using the FIDIC (Yellow Book, First Edition 1999” prepared by the Fédération Internationale des Ingénieurs-Conseils) contract form for Plant and Design Build for Electrical and Engineering Works for the Rehabilitation of Bistrica Hydropower Plant.  The EIB Guide to Procurement will be applied.  The language of the procedure and contract will be English. |

**\*Award criteria**

Criteria below

Price is not the only award criterion and all criteria are stated only in the procurement documents

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| *[Please fill the criterions below only if* ‘Criteria below’ *is selected. If* ‘Price is not the only award criterion and all criteria are stated only in the procurement documents’ *is selected do not fill any of the quality or cost criteria or price below]*  Quality criterion  *[Please fill the quality criterions below ONLY if* ‘Quality criterion’ *is selected.]*   |  |  |  |  | | --- | --- | --- | --- | |  | Quality criterion |  | Weighting | | 1. |  |  |  | | 2. |  |  |  | | 3. |  |  |  | | 4. |  |  |  | | 5. |  |  |  | | 6. |  |  |  | | 7. |  |  |  | | 8. |  |  |  | | 9. |  |  |  | | 10. |  |  |  | | 11. |  |  |  |   and/or  Cost criterion   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | *[Please fill the cost criterions below ONLY if* ‘Cost criterion’ *is selected.]*   |  |  |  |  | | --- | --- | --- | --- | |  | Cost criterion |  | Weighting | | 1. |  |  |  | | 2. |  |  |  | | 3. |  |  |  | | 4. |  |  |  | | 5. |  |  |  | | 6. |  |  |  | | 7. |  |  |  | | 8. |  |  |  | | 9. |  |  |  | | 10. |  |  |  | | 11. |  |  |  | |   and/or  *If ONLY* ‘Price’ *is selected do not fill any of the quality or cost criterions above.]*   |  |  |  | | --- | --- | --- | | Price | Weighting: | Click here to enter weighting for price (ONLY if selected in combination with quality criterion). | |

**\*Duration of the contract**

|  |  |  |  |
| --- | --- | --- | --- |
| Duration in months | 65 months including DNP | or | Range |
|  |  |  | Start: Click here to enter start date. |
|  |  |  | End: Click here to enter end date. |

|  |  |  |  |  |  |  |  |
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| *[This section to be filled only if* ***restricted procedure or competitive procedure with negotiation or competitive dialogue*** *is selected under the Preliminary questions of this form]*   |  |  | | --- | --- | | Envisaged number of candidates | Range | | Click here to enter envisaged number of candidates | Envisaged minimum number: Click here to enter envisaged **minimum** number of candidates | |  | Maximum number: Click here to enter envisaged **maximum** number of candidates |   Objective criteria for choosing the limited number of candidates   |  | | --- | | Click here to enter objective criteria for choosing the limited number of candidates to be invited up to 4000 characters. | |

**\*Variants will be accepted**

Yes  No

**\*Options**

Yes  No

Description of options

|  |
| --- |
| Click here to enter description of options up to 4000 characters. |

Additional information

|  |
| --- |
| Click here to enter any relevant additional information related to the scope and/or description of the procurement up to 400 characters. |

**Section III: Legal, economic, financial and technical information**

**Conditions for participation**

**Suitability to pursue the professional activity**

|  |
| --- |
| Click here to enter a list and brief description of relevant conditions for participation related to professional activity up to 4000 characters. |

**Economic and financial standing**

Selection criteria as stated in the procurement documents

or

|  |  |  |
| --- | --- | --- |
| List and brief description of selection criteria:   |  | | --- | | Click here to enter a list and brief description of selection criteria up to 4000 characters. |   Minimum level(s) of standards possibly required:   |  | | --- | | Click here to enter minimum level(s) required up to 4000 characters. | |

**Technical and professional ability**

Selection criteria as stated in the procurement documents

or

|  |  |  |
| --- | --- | --- |
| List and brief description of selection criteria:   |  | | --- | | Click here to enter a list and brief description of selection criteria up to 4000 characters. |   Minimum level(s) of standards possibly required:   |  | | --- | | Click here to enter minimum level(s) required up to 4000 characters. | |

**Conditions related to the contract**

**Contract performance conditions**

|  |
| --- |
| Click here to enter contract performance conditions up to 1000 characters. |

**Information about staff responsible for the performance of the contract**

Obligation to indicate the names and professional qualifications of the staff assigned to performing the contract

**Section IV: Procedure**

**Description**

**Information about a framework agreement**

The procurement involves the establishment of a framework agreement

|  |
| --- |
| *[This section to be filled ONLY if* ‘The procurement involves the establishment of a framework agreement’*is selected.]*  Framework agreement with a single operator  or  Framework agreement with several operators  Envisaged maximum number of participants to the framework agreement: Click here to enter maximum number of participants, if applicable. |

|  |
| --- |
| *[This section to be filled ONLY if* ***competitive procedure with negotiation or competitive dialogue*** *is selected]*  Recourse to staged procedure to gradually reduce the number of solutions to be discussed or tenders to be negotiated |
| *[This section may be filled only if* ***competitive procedure with negotiation*** *is selected]*  The procuring entity reserves the right to award the contract on the basis of the initial tenders without conducting negotiations |

**Administrative information**

**Previous publication concerning this procedure**

*[Please enter the Prior Information Notice number, if there was one.]*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Notice number in the OJEU (if published in the OJEU) | Field value must start with ‘19’or ‘20’ and contain 4 digits. | /S | Field value must contain between 2 and 4 digits. | - | Field value must contain 6 digits. |

|  |  |  |  |
| --- | --- | --- | --- |
| EIB Reference Number (if published on the EIB website) | 20220716 | - | 02 |

**Time limit for receipt of tenders or requests to participate**

|  |  |  |  |
| --- | --- | --- | --- |
| **\*Date:** | 27/11/2025 | Local time (hh:mm) | 11:00h |

|  |  |  |  |
| --- | --- | --- | --- |
| *[This section to be filled ONLY if* ***restricted procedure or competitive procedure with negotiation or competitive dialogue*** *is selected]*  Estimated date of dispatch of invitations to tender or to participate to selected candidates  Date: Click here to enter estimated date. | | | |
| **\*Languages in which tenders or requests to participate may be submitted** | English | | |
|  | Click here to enter another language, if relevant. | | |
| Tender must be valid until | | Click here to enter a date. |
| or | |  |
| Duration in months (from the date stated for receipt of tender) | | 6 months |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| *[This section to be filled only if* ***open procedure*** *is selected]*  Conditions for opening of tenders   |  |  |  |  | | --- | --- | --- | --- | | **\*Date:** | 27/11/2025 | **\*Local time (hh:mm)** | 12:30h |   Place   |  | | --- | | Joint Stock Company “Elektroprivreda Srbije”  Balkanska 13, 11000 Belgrade  Serbia  Conference Hall, VIII Floor |   Information about authorised persons and opening procedure   |  | | --- | | The tender opening will be attended by persons authorized by the Client (Joint Stock Company Elektroprivreda Srbije). Also, the presence of authorized persons from the Ministry of Mining and Energy is expected.  In the name of the Participant minimum one authorized person shall be presented.  Minutes from the tender opening will be prepared by the Procuring Entity. | |

**Section VI: Complementary information**

Additional information:

|  |
| --- |
| Click here to enter any other relevant information (e.g. if access to procurement documents is restricted due to cost coverage for tender documents preparation, indicate purchasing price) up to 4000 characters. |

**Procedures for review**

**Review body**

|  |  |  |  |
| --- | --- | --- | --- |
| **\*Official name** | REPUBLIC COMMISSION FOR PROTECTION OF RIGHTS IN PUBLIC PROCUREMENT PROCEDURES | | |
| **\*Country** | Serbia | | |
| **\*Town** | Belgrade | | |
| Postal address: | Nemanjina 22-26 |
| Postal code: | 11000 | |

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**\* Fields marked with \* are compulsory**

|  |
| --- |
| **Return the duly completed form to the EIB for publication** |